



# COUNTY OF SAN BERNARDINO

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*Final - April 10, 2001*

## **Disadvantaged Business Enterprise Program**

*Submitted in fulfillment of:*

*Section 1101 of the Transportation Equity Act for the 21<sup>st</sup> Century  
49 Code of Federal Regulations Part 26*

*and*

*Caltrans Local Assistance Procedures Manual*